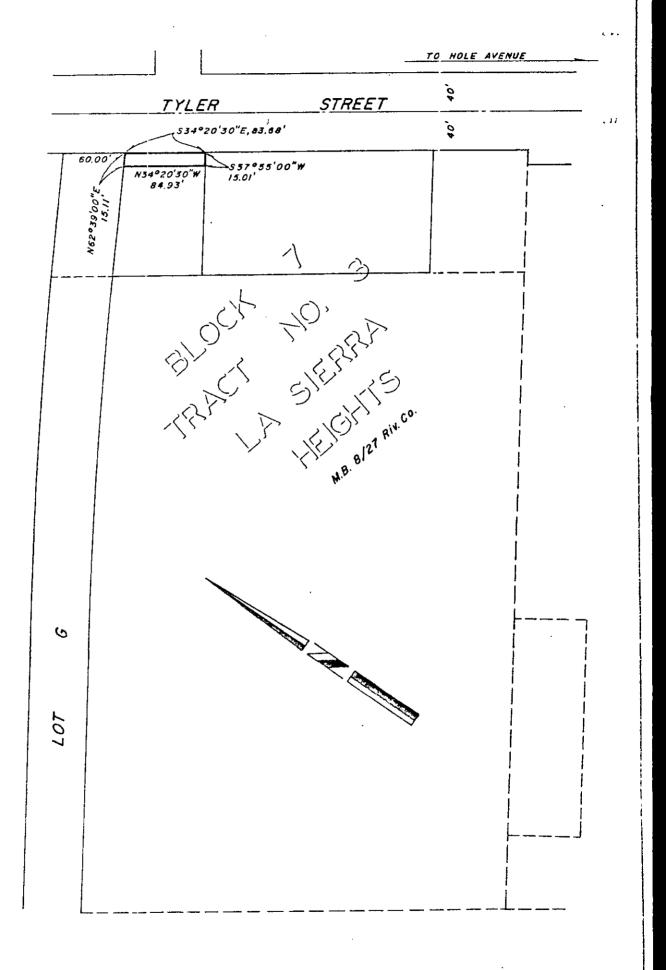
***			f	
When r	recorded mail to:		g e	AS mile mile
	Clerk's Office	)45	RECOR!	Racorda Racord
Scity 1	of Riverside Hall, 3711 Orange St		FOR	THE THE POST OF TH
♥River:	cide, California 92	2501	~*	Se
DOCUME	ENTARY TRANSFER TAX	•	RECEIVED APR	Recorded Street FEES S.
\$	None		RE KE	\$ 2 4 5
Signat CITY (	ture <u>ANNULA C</u> OF RIVERSIDE	<u></u>	OR RECORDER'S O	FFICE USE ONLY
				क्रांच ह
		GRANT DE	ED APPROX	ZED AS TO FORM
Ţ.Ţ	ENNA B. BRIMMAGE, a	widow.		ASST. CITY ATTORNEY
				, Grantor
FOR A	VALUABLE CONSIDERAT	FION, receipt	of which is here	<del></del>
	hereby grant to the			-
	eal property in the			
	lifornia, described	·		ita.verbiacy boate
or car	titornia, described	as lollows:		
	That portion of Bl	ock 7 in TRACT	NO. 3 of LA SI	ERRA HEIGHTS
	as shown by map on Records of Riversic	de County, Cal	ifornia, descri	bed as follows:
	BEGINNING at the is "G" with the north			
C A	Thence South 34° 2 a distance of 83.6		long said north	easterly line
· manvat	Thence South 57° 5 parallel with and at right angle to	distant 55.00	feet southweste:	rly as measured
SCRIPTION (Server	Thence North 34° 20' 30" West, 84.93 feet, along said parallel line to its intersection with said southeasterly line;			
3	Thence North 62° 39' 00" East, 15.11 feet, along said southeasterly line to the POINT OF BEGINNING.			
٩	Area: 1,264.58 sq		-	) ,
Dated	Feb 6-74		January D. D. J.	CCILCILLOGIC MMAGE
			LENNA D. DAT	TOPE O
			<del></del>	
	<u>(</u>	CONSENT TO RECO	ORDATION	
STATE O	F CALIFORNIA	)		
	OF Riverside	SS.		
On <b>.</b>	February 6, 1974 , b	efore me, the undersigned	l, a Notary Public in and	for said State, personally appear
	B. Brimmage		known to me to be the	person whose nameis
	to the within Instrument and ackno	w.edged thatsue	executed the same.	
	NESS my hand ficial seal.	OSECTA SEA		
	(Seaf) MSLVA NOVARY	OFFICIAL SEAL LIAME PATTISON PUBLIC CALIFORNIA NUPAL OFFICE IN VERSIOE COUNTY	Meloa (Note	And Talles (Signature)
		xp res Jan. 3, 1978		

SCALE: 1"= 100"

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## OCITY OF RIVERSIDE, CALIFORNIA THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE 5/14-1 SHEET \_1\_ OF \_1\_ ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN SUBJECT ZONING CASE DRAWN BY JMW DATE 1 /23/74